# SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

SUBJECT: Aldi (Florida) LLC Property

**DEPARTMENT:** County Attorney's Office **DIVISION:** Property Acquisition

AUTHORIZED BY: Lola Pfeil CONTACT: Jackie Royal EXT:

#### **MOTION/RECOMMENDATION:**

Approve and execute purchase agreement relating to Parcel No. 100 (Parts A and B) of the County Road 15 (Monroe Road) improvement project, located at 4160 W. State Road 46, Sanford, Florida, for \$105,000.00 with no fees or expenses incurred by the property owner.

District 5 Brenda Carey

#### **BACKGROUND:**

See attached.

#### **ATTACHMENTS:**

1. Aldi (Florida), LLC Property

Additionally Reviewed By: No additional reviews



#### **COUNTY ATTORNEY'S OFFICE MEMORANDUM**

TO:

**Board of County Commissioners** 

THROUGH: Matthew G. Minter, Deputy County Attorney

FROM:

Neil Newton, Major Project Acquisition Coordinator

CONCUR:

Pam Hastings, Administrative Manager/Public Works Departme

David V. Nichols, P.E., Principal Engineer/Engineering

DATE:

June 3, 2007

SUBJECT:

**Purchase Agreement Authorization** 

Owner: Aldi (Florida) LLC

Parcel No. 100 (Parts A and B) County Road 15 (Monroe Road)

This memorandum requests authorization by the Board of County Commissioners (BCC) and execution by the Chairman of a purchase agreement for Parcel No. 100 (Parts A and B). The parcel is required for the County Road 15 improvement project. The purchase price is \$105,000.00, with no fees or costs incurred by the property owner.

#### THE PROPERTY

#### **Location Data** Α.

The property is located at the northwest corner of W. State Road 46 and County Road 15 (Monroe Road) in Seminole County. The vacant site is zoned Planned Commercial Development with Higher Intensity Planned Development - Target Industry.

- 1. Location Map (Exhibit A):
- 2. Sketch (Exhibit B); and
- Purchase Agreement (Exhibit C)

#### B. **Address**

4160 W. State Road 46 Sanford, FL 32771

#### C. Description

The parent tract is a 2.171 gross acre site rectangular in shape. Improvements within the area include landscaping.

#### II AUTHORITY TO ACQUIRE

The BCC adopted Resolution No. 2007-R-71 on April 10, 2007, authorizing the acquisition of Parcel No. 100 (Parts A and B), and finding that the improvements are necessary and serve a County and public purpose and are in the best interests of the citizens of Seminole County.

#### III ACQUISITION/REMAINDER

The taking for the roadway project is 0.1073 acres along the northern property line of the parent tract on County Road 15. The remainder area after the taking is 1.907 acres.

#### IV APPRAISED VALUE

The County's appraised value amount for Parcel 100 (Part A) is \$130,400.00 and \$88,600.00 for Parcel 100 (Part B). Florida Realty Analysts, Inc., prepared the County's appraisal and the County's MAI designated staff appraiser approved the report.

#### V BINDING OFFER/NEGOTIATIONS

On October 12, 2006, the BCC authorized a binding written offer at \$105,000.00 for Parcel 100 (Part B). Thereafter, County staff, through its acquisition consultant, negotiated this proposed purchase agreement settlement with the owner to purchase Parcel 100 (Part B) for the binding written offer amount.

In addition to the agreement to convey Parcel 100 (Part B), pursuant to Development Order #00-20000041, dated April 10, 2001, and recorded in Official Records Book 4069, Page 851, Public Records of Seminole County, Florida, a copy of which is attached hereto as Exhibit D, Aldi (Florida) LLC will donate Parcel 100 (Part A) to Seminole County. However, Aldi (Florida) LLC's agreement to convey Parcel 100 (Part B) and to donate Parcel 100 (Part A) is contingent on the Board's approval of Aldi (Florida) LLC's current site plan.

#### VI SETTLEMENT ANALYSIS/COST AVOIDANCE

The cooperative purchase of the property through this proposed settlement is in the best interests of the citizens of Seminole County.

#### VII RECOMMENDATION

County staff recommends that the BCC authorize settlement in the amount of \$105,000.00, with no fees or expenses incurred by the property owners.

NN/lpk
Attachments:
Location Map (Exhibit A)
Sketch (Exhibit B)
Purchase Agreement (Exhibit C)
DO #00-20000041 (Exhibit D)
P:\Users\kennedy\My Documents\ACQ\C 15\Aldi Agenda 100 AB.doc

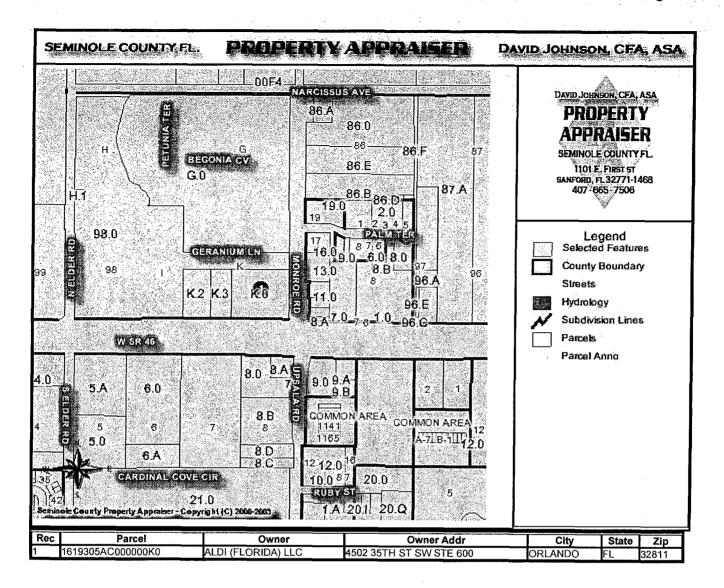
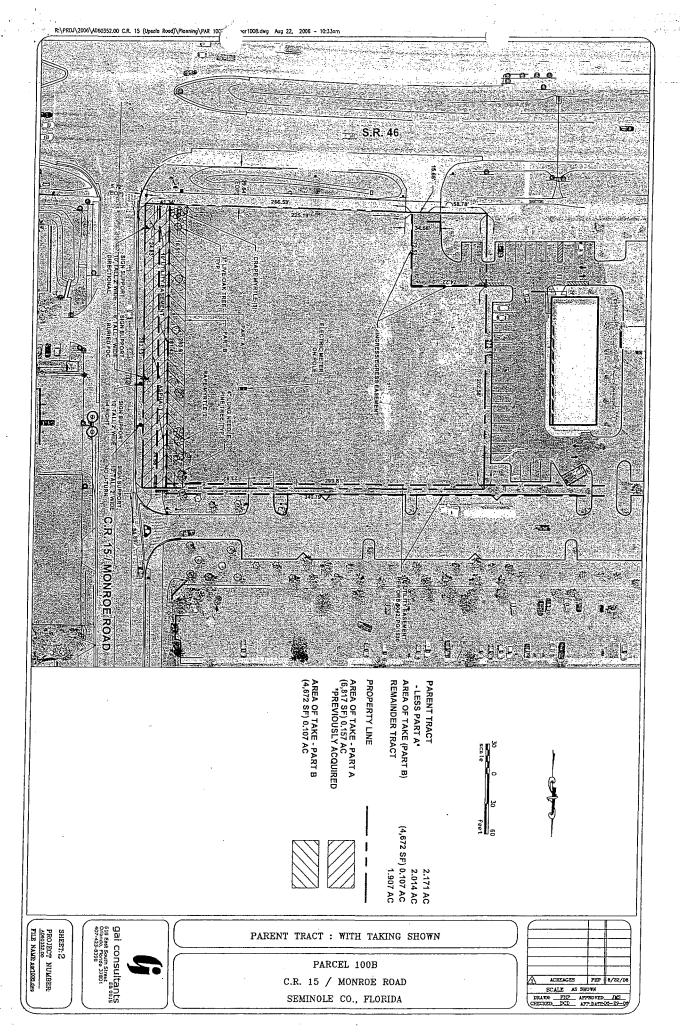


EXHIBIT A



#### **EXHIBIT C**

#### **PURCHASE AGREEMENT FEE SIMPLE**

STATE OF FLORIDA (COUNTY OF SEMINOLE )

THIS AGREEMENT is made and entered into this 22 day of Joke 2007, by and between ALDI (FLORIDA) L.L.C., whose address is 1200 North Kirk Road, Batavia, Illinois, 60510 and 4502 35th Street, S.W., Suite 600, Orlando FL 32811, hereinafter referred to as "OWNER," and SEMINOLE COUNTY, a political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as "COUNTY."

#### WITNESSETH:

WHEREAS, the COUNTY requires the hereinafter described property for a road project in Seminole County;

**NOW, THEREFORE,** for and in consideration of the mutual covenants and conditions herein contained, OWNER hereby agrees to sell and COUNTY hereby agrees to buy the following property (the "Property") as described below upon the following terms and conditions:

#### I. LEGAL DESCRIPTION

PARCEL NO. 100B FEE SIMPLE

**COUNTY ROAD 15** 

That portion of Lot K, W. Beardall's Map of St. Joseph's, according to the Plat Book 1, Page 114, Public Records of Seminole County, Florida as described in Official Records Book 3605, Page 554, Public Records of Seminole County, Florida LESS that portion described in Official Records Book 4316, Page 1707, Public Records of Seminole County, Florida, being more particularly described as follows:

Commence at the Northwest corner of said Lot K, W. Beardall's Map of St. Joseph's; thence South 00°08'32" East, along the West line of said Lot K, a distance of 307.30 feet; thence departing said West lot line, North 89°58'30" East, a distance of 631.42 feet to the Westerly maintained right-of-way line of County Road 15, according to Map Book 3, Page 8, Public Records of Seminole County, Florida; thence along said Westerly maintained right-of-way line the following (2) two courses and distances; South 01°18'16" East, a distance of 79.43 feet; South 00°37'01" East, a distance of 14.49 feet; thence departing said Westerly maintained right-of-way line, North 89°58'30" East, a distance of 23.62 feet to a point lying 50 feet westerly, as measured at right angles, from the East line of the Northwest quarter of Section 28, Township 19 South, Range 30 East,

Seminole County, Florida for a **POINT OF BEGINNING**; thence South 00°09'31" East, and parallel with said East line, a distance of 283.39 feet to the Northerly existing right-of-way line of State Road 46; thence North 88°14'52" West, along said Northerly existing right-of-way line, a distance of 16.51 feet; thence departing said Northerly right-of-way line, North 00°09'31" West, a distance of 282.88 feet; thence South 89°58'30" West, a distance of 16.50 feet to the **POINT OF BEGINNING**.

Containing 4672 square feet more or less.

Parcel I. D. Number:

16-19-30-5AC-0000-00K0

(See also Parcel 100 Part "B" attached as Composite Exhibit A)

#### II. PURCHASE PRICE

- (a) OWNER agrees to sell and convey the above described Property of the above referenced project by Special Warranty Deed, free of liens and encumbrances, unto COUNTY for the sum of ONE HUNDRED FIVE THOUSAND AND NO/100 DOLLARS (\$105,000.00). The above amount includes all compensation due to OWNER as a result of this acquisition pursuant to this Agreement.
- (b) COUNTY shall be responsible for the following closing costs: recording fees for the Special Warranty Deed and Title Insurance Policy issued to the COUNTY by a title insurance company of the COUNTY's choice as well as the OWNER's reasonable attorney's fees related to the negotiation of this Agreement, the performance of OWNER'S obligations hereunder, and the closing for the Property that is the subject of this Agreement.
- (c) The OWNER shall be responsible for the cost of procuring and recording any corrective instruments, releases of mortgages or other documents necessary to provide the COUNTY with good insurable marketable title to the PROPERTY as well as the OWNER's share of the pro-rata property taxes outstanding, up to and including the date of closing. The before mentioned costs and pro-rata real estate taxes shall be withheld by the COUNTY's closing agent from the proceeds of this sale and paid to the proper entity on behalf of the OWNER. Exhibit C, attached hereto, sets forth the current encumbrances on the Property, with such encumbrances being deemed to be permitted encumbrances.
- (d) OWNER and COUNTY each covenant that there are no real estate commissions due any licensed real estate broker and each party will bear its own costs and defend against and pay any valid claims made in regard to this purchase relating to covenants made in this paragraph (d).

#### III. CONDITIONS

- (a) COUNTY shall pay to the OWNER the sum as described in Item II(a) above, upon the proper execution and delivery of all the instruments required to complete the above purchase and sale to the designated closing agent. Subject to the satisfaction of the conditions set forth in Section III(h) below, OWNER agrees to close within seven (7) days of notice by the COUNTY or the COUNTY's closing agent that a closing is ready to occur.
- (b) OWNER agrees to vacate and surrender possession of the property upon the date of delivery of the instruments and closing of this Agreement. COUNTY may, but is not obligated to, extend possession of the property by OWNER; provided, however, that such approval will be evidenced by a written document. During the period from the date of the execution of this Agreement by both parties and the closing, OWNER agrees to exercise diligent care in protecting the property from theft and vandalism. All windows, doors, bathroom fixtures, electrical outlets, heaters and other similar items included in the purchase price, as well as the land itself, shall be preserved in normal conditions and turned over to the COUNTY by the OWNER, intact, if applicable.
  - (c) Intentionally omitted.
- (d) OWNER warrants that, to its actual knowledge, without having performed any independent inquiry or investigation, there are no facts known to OWNER materially affecting the value of the property which are not readily observable by COUNTY or which have not been disclosed to COUNTY.
  - (e) Intentionally omitted.
- (f) The OWNER shall fully comply with Section 286.23, Florida Statutes, to the extent that said statute is applicable.
- (g) In the event that COUNTY subsequently abandons this project after execution of this Agreement, but before closing, this Agreement shall be null and void.
- (h) The COUNTY recognizes that the OWNER is seeking to obtain setback amendment and final site plan approval from the Seminole Board of County Commissioners which would impact OWNER'S decision to enter into this Agreement. In the event that the OWNER is unable to secure said setback amendment and site plan approval from the Seminole Board of County Commissioners after the execution of this Agreement, but before closing, upon terms and conditions acceptable to OWNER in its sole but commercially reasonable discretion, this Agreement, including section III (j), shall be terminated and rendered null and void and shall be deemed by both parties to be inadmissible and shall not be used by either party, in any manner whatsoever, in any subsequent proceeding (including an eminent domain action) to determine the value of the Property. The closing shall not occur unless and until OWNER receives final approval of its application for setback amendment and site plan.
- (i) As part of this agreement, the OWNER agrees to donate to COUNTY Parcel 100A described as Parcel 100, Part "A" in attached Composite Exhibit A. The

OWNER will complete and execute a donation form for parcel 100A attached as Composite Exhibit B along with a warranty deed providing title to the area described as parcel 100A and 100B, as well as any and all other documents such as a disclosure affidavit required by COUNTY'S closing agent, unto COUNTY at closing.

- (j) In the event that difficulties arise as to clearing title sufficient to consummate a closing of this Purchase Agreement or difficulties occur in the issuance of a title insurance commitment which is acceptable to the COUNTY, this Agreement shall be terminated and rendered null and void and shall be deemed by both parties to be inadmissible and shall not be used by either party, in any manner whatsoever, in any subsequent proceeding (including an eminent domain action) to determine the value of the Property.
  - (k) Intentionally omitted.
- (I) The COUNTY shall be solely responsible for all of COUNTY activities conducted on the property. OWNER shall not be considered an agent or employee of COUNTY for any reason whatsoever on account of the Agreement.
- (m) The OWNER states that the OWNER has not engaged in any action that would create a conflict of interest in the performance of OWNER's obligations under this Agreement with the COUNTY, which would violate or cause others to violate the provisions of Part III, Chapter 112, Florida Statutes, relating to ethics in government.
- (n) All notices to be delivered to OWNER shall be delivered to both of OWNER'S addresses set forth in the first paragraph of this Agreement.

[Signatures on following page]

**IN WITNESS WHEREOF,** the parties hereto have caused these presents to be executed in their respective names on the date first above written.

WITNESSES:	ALDI (FLORIDA ) L.L.C. a Florida limited liability company
SIGNATURE	By: Aldi Inc.(Delaware), a Delaware corporation Its: Sole member  By:  David Behm, Vice President
Jason Porticale PRINT NAME SIGNATURE	ADDRESS: 1200 North Kirk Road Batavia Illinois 60510
Lenyetta White-blown PRINT NAME	4502 35th Street, S.W. Suite 600 Orlando FL 32811
ATTEST:	BOARD OF COUNTY COMMISSIONERS SEMINOLE COUNTY, FLORIDA
Clerk to the Board of	y:CARLTON D. HENLEY, Chairman
For the use and reliance of Seminole County only. Approved as to form and legal sufficiency.	As authorized for execution by the Board of of County Commissioners at its, 2007, regular meeting.
County Attorney	
AHS/dre 4/20/07 P:\Users\lkennedy\My Documents\ACQ\0	C 15\Aldi 101 donation.doc

#### **COMPOSITE EXHIBIT A**

PARCEL NO. 100 FEE SIMPLE

**COUNTY ROAD 15** 

#### **PART A**

AREA BY ORDER OF DEVELOPMENT RECORDED IN OFFICIAL RECORDS BOOK 4069, PAGE 851, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

That portion of Lot K, W. Beardall's Map of St. Joseph's, according to the Plat Book 1, Page 114, Public Records of Seminole County, Florida as described in Official Records Book 3605, Page 554, Public Records of Seminole County, Florida LESS that portion described in Official Records Book 4316, Page 1707, Public Records of Seminole County, Florida, being more particularly described as follows:

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Containing 6817 square feet more or less.

And Also:

PARCEL NO. 100 FEE SIMPLE

**COUNTY ROAD 15** 

PART B

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Containing 4672 square feet more or less.

Containing in the aggregate 11,489 square feet, more or less.

#### COMPOSITE EXHIBIT B

### DONATION OF PROPERTY TO THE BOARD OF COUNTY COMMISSIONERS OF SEMINOLE COUNTY, FLORIDA

Road Project: CR 15(Monroe Road) Parcel No.100A

This is to advise that the undersigned, as owner of the property or property interest referenced above (legal description is attached as Parcel 100 Part "A") and as shown on right-of-way maps for the above referenced project, desires to make a voluntary donation of said property or property interest to the Board of County Commissioners of Seminole County, Florida for the use and benefit of Seminole County, Florida,

The undersigned hereby acknowledges that he/she/they/it has/have been fully advised by a Seminole County representative of his/her/their/its right to have the referenced property or property interest appraised, to accompany the appraiser during the appraisal inspection of the property, to receive full compensation for the above referenced property, and to receive reimbursement for reasonable fees and costs incurred, if any. Having been fully informed of the above rights, I/we hereby waive those rights unless otherwise noted below.

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ALDI (FLORIDA ) L.L.C.

a Florida limited liability company

By: Aldi Inc.(Delaware), a Delaware corporation

Its: Sole member

By:

David Behm, Vice President

ADDRESS:

1200 North Kirk Road

Batavia Illinois 60510

4502 35th Street, S.W.

Suite 600

Orlando FL 32811

PARCEL NO. 100 FEE SIMPLE

**COUNTY ROAD 15** 

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Containing 6817 square feet more or less.

And Also:

#### PARCEL NO. 100 FEE SIMPLE

#### **COUNTY ROAD 15**

#### **PART B**

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Containing 4672 square feet more or less.

Containing in the aggregate 11,489 square feet, more or less.

Luin: 00-20000041

4069

0851

SEMINOLE CO. FI

FINAL PCD MASTER PLAN
DEVELOPER'S COMMITMENT AGREEMENT
SOMMITMENTS, CLASSIFICATIONS AND DISTRICT DESCRIPTION

April 10, 2001 the Board of County Commissioners of Seminole County issued this Development Order relating to and touching and concerning the following described property:

## 1. LEGAL DESCRIPTION

Block 98, Block 'I', Block 'K' less the North 307.30 feet thereof, and that part of Block 'H' lying west of the centerline of creek, FLORIDA LAND COLONIZATION COMPANY LIMITED, W. BEARDALL'S MAP OF ST. JOSEPH'S, according to the Plat thereof as recorded in the Public Records of Seminole County, Florida.

LESS right-of-way.

Contains 20,257 acres, more or less.

Prepared by:

RETURN TO SANDY MCCANN

Allen Surveying

1420 Bast Robiffson Street Orlando, Florida 32801 (407) 897-1443

#### 2. PROPERTY OWNERS

West Lake Supercenter Partners, LTD

### 3. REQUESTED DEVELOPMENT APPROVAL

Approval of developer's commitment agreement and approval of Final PCD Master Plan, a copy of which is attached hereto as Exhibit A and incorporated herein by reference.

#### 4. STATEMENT OF BASIC FACTS

a. Total Area:

20.26 pcrok

b. Zoning:

Planned Commercial Development

c. Allowable Density:

150,000 ag A. Commercial

d. The development approval sought is consistent with the Seminole County Comprehensive Plan and will be developed consistent with an in compliance with all other applicable regulations and ordinances.

CLERK OF CHACKE CON

CHAST -1 W C-

#### 5. LAND USE BREAKDOWN

Parcel #\\	1	2	3	4	Total
Total Agreeme (ac)	10.47	1	1	1.78	20,25
Pervious Coverage (ac)	8.16	0.25	0.25	0.45	7.11
Impervious Coverage (so)	10.31	0.75	0.75	1.33	13.14
Building Coverage (so)	2.5	0.29	0.29	0.51	3.50
Vehicular (Mag (ag)	6.61	0.46	0.46	0.82	8.25

## 6. OPEN SPACE AND RECREATION AREAS

Maintenance of the open space shall be the responsibility of the Property Owners Association.

Total Land Area:

20.25 acres

Required Open Space:

30% = 20.25 acrex x 0.30 = 6.1 acres open space

Open Space Provided:

7.11 acres (35.1%)

### 7. BUILDING SETBACKS

Minimum Front	25
Side	
Minimum Rear	
Adjacent to Residential	
Bider Road (less than 320' from SR 46 R.O.W. conterline)	
Hider Road (greater than 320' from SR 46 R.O.W Center Inte)	25'
Upsula Road (less than 320' from SR 46 R.O.W. centerline)	50'
Upsala Road (greater than 320' from SR 46 R.O.W. contarilate	)25 <sup>'</sup>
SD 46	7

#### 8. PERMITTED USES

Per Seminole County Lund Development Code, Section 30.762, the permitted uses within the PCD shall be:

a. Any use permitted in the C-1 District.

#069 0852

- b. Amusement and recognitional facilities.
- c. Building and plumbing supplies.
- d. Car wash.
- e. Furniture warehouse with retail sales.
- f. Hotels and motels.
- Marine sales and service.
- h. Mobile home and recreational vehicle sales.

Parking garages.

Printing and book binding shops.

- k. Automobile sales with no repair facilities.
- 1. Veterinary hospitals and kennels.
- m. Multifamily housing such as condominimums, apartments and townhouses of medium to high density. Density and design criteria must conform to the standards for properties assigned the R-3 zoning classification.
- n. Above-store of above-office flats.
- o. Retail/Wholesale facilities with tire service center and gas service center.
- p. Alcoholic beystage establishments.
- q. Drive-in restaurant.
- r. Mechanical garages and tire service centers.
- s. Public utility structures.
- 1. Service stationa and san ритря ан ап ассенногу ине.
- u. Hospitals and nursing homes.
- v. Personal mini-storage facilities for storage of household goods and personal non-commercial items and materials.

#### 9. PROHIBITED USES

- a. Billboards.
- h. Adult entertainment extablishments
- c. Contractor establishments.
- d. Communication towers.
- e. Fles markets open sir.
- f. Lumber yards.
- g. Paint and body shops.

10. <u>Landscape & Buffer Criteria</u>

Quest parking areas shall be landscaped in accordance with the provisions of the Section 30.1230, "Landscaping of Parking Area" of the Section County Land Development Code. The huffers adjacent to the multifamily uses will meet "active" buffer requirements.

In the northwest portion of the project, north of the propute tank and loading/unloading area of the warehouse club, the project may utilize a 6' high fence with an opaque vegetative screen.

Within 320 feet of the conterline of SR 46, the project shall meet all lundscaping standards of the SR 46 Gateway Corridor Overlay Ordinance.

580 **690%** 

#### 11. DEVELOPMENT COMMITMENTS

The following conditions shall be met by the Owner prior to a Certificate of Occupancy (CO) being issued:

a. Private water, sewer and storm drainage facilities shall be complete prior to the issuance of a Certificate of Occupancy.

Deliveries are limited to the period between 7 AM and 9 PM.

c. A pro rate fair share will be negotiated between the client and the County for upgrade of pedestrian pedestals and pedestrian signal heads across the north approach on C-15 (Upsala Road) and the west approach on SR 46.

d. AND; half R.O.W. reservation will be negotiated along C-15 (Upsala Road).

- e. Mitigation of wetland impacts shall be per the attached letter, dated April 5, 2001, from Kenneth W. Weight, Shutts & Bowen LLP.
- f. All portions of the project within 320 feet of the centerline of SR 46 shall comply with the development standards of the SR 46 Gateway Corridor Overlay Ordinance.

#### 12. WATER, SEWER-AND STORMWATER

Water: Water services shall be provided by Seminole County Environmental Services. Design of lines and fire hydrants shall conform to all Seminole County and Florida Department of Environmental Protection Standards.

Sanitary Sewer: Sanitary sewer shall be provided by the existing Seminole Peints Apartments lift station located on Elder Road. The pump is connected to the public sanitary sewer of Seminole County Environmental Services. Design of the onsite collection systems shall conform to all Seminole County and Florida Department of Environmental Protection Standards.

Stormwater: Stormwater drainage and stormwater management shall be provided on literation according to Seminole County's the St. Johns River Water Management District's attornwater regulations.

<u>Fire Protection</u>: Fire protection shall be provided by Seminole County. Fire flow will be a minimum of 1,250 gpm with 20 psi. Fire hydrants shall be located according to Seminole County regulations.

#### 13. PHASING

The West Lake Supercenter is proposed to be developed as four (4) stand alone parcels integrated by a shared access network and common infrastructure. It is proposed that the paving, water, sewer and stormwater infrastructure serving the center be constructed in a single phase prior to or concurrent with development of the lots.

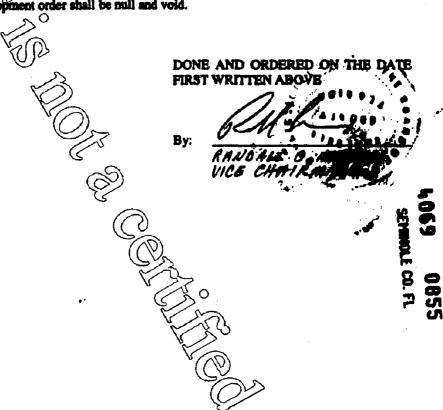
#### 14. STANDARD COMMITMENTS

a. Unless specifically addressed otherwise herein, all development shall fully comply with all the codes and ordinances, including impact fee ordinances, in effect in Seminole County at the time of permit issuance.

- b. The conditions upon this development approval and connectments made as to this development approval have been accepted by and agreed to by the Owners of the property.
- c. The development order touches and concerns the aforedescribed property, and the conditions, commitments and provisions of the development order shall perpetually burden, run with and follow the said property and be a servitude upon and binding upon said property unless released in whole or part by action of Setninole County by virtue of a document of equal dignity herewith. The Owners of said property have expressly committed and agreed to this provision and all other terms and provisions of the development order.

d. The terms and provisions of the development order are not severable, and in the event any portion of this development order shall be found to be invalid or illegal, then the entire development order shall be mult and void.

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## WHERS' CONSENT AND COVENANT

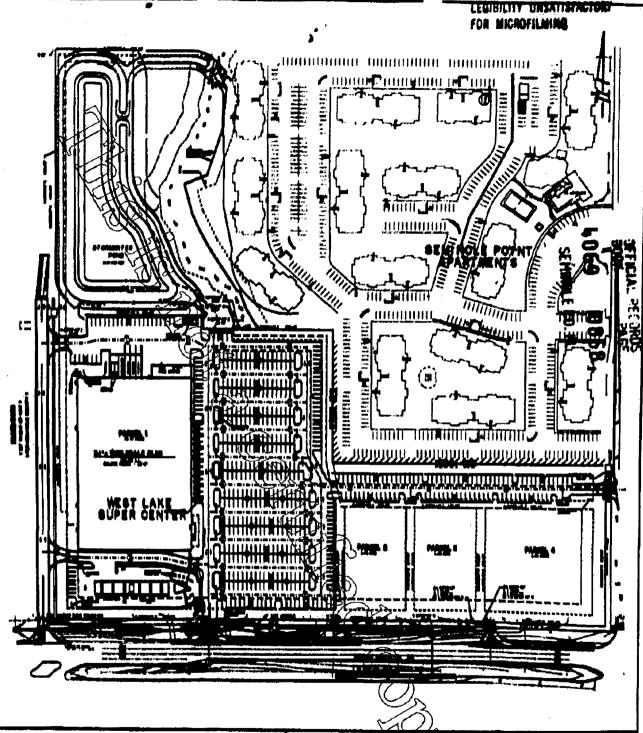
COMES NOW, the Owner, West Lake Supercenter Limited Partners, LTD, on behalf of itself and its heirs, successors, assigns and transferees of any nature whatsoever and consents to, agrees with and covenants to perform and fully abide by the provisions, terms, conditions and commitments set forth in the Development Order:

	OWNER: West Lake Supercenter Partners, LTD, its	
$\leq$	general Partner by:	
WITNESS:	$O(D) \cdot I$	
Althri	Jean ( ) run	
(Sign)	Alandiziinthuspaktratian Dean C. Price II, Vice President	
Leathosh Hungins		
(Print Name)	SEMI SON CONTRACTOR OF CONTRAC	
- 500		•
Jan Sugar	SEMINAL CO. FL	2
(S(G))	S 2 3	3
2000	0856 	景
(Print Name)		
(Filly Marie)		
STATE OF FLORIDA		
COUNTY OF SEMINOLE	,	
	cknowledged before me this 15 day of 100 Description	
of West	Driver's License as identification.	
to me or who produced his		
	Sock with hit	
	Signature of Victory Public	
AFFIX NOTARY STAMP	"( RETU NOCENTINU	
	(Print Motary Name)  My Commission Expires: 4/6/2	
	Commission No.: Ce 73/376	
MELTA MOCENTINO	Personally Known, br	
All Formats House   1 days in.	Type of Identification Produced:	
	$\langle \langle O \rangle_{\Lambda}$	

FINAL PCD MARTER PLAN

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NOG9 0857



# LOCHRANE ENGINEERS · SURVEYORS

WEST CAKE SUPER CENTER

SEMINOLE COUNTY, FLORIDA

## EXPONENTE WAY EGET LETTER

HO69 0859
SEPHIOLE CO. FL

## SHUTTS & BOWEN LLP

ATTORNEYS AND COUNSELLOSS AT LAW (A. PARTHUMENT SICLEMENT PROPERTIONAL ARROCATIONS)

> 100 SOUTH GRANCE AVEIRUE SALE AND CHLANDO, FLOPIDA MINI-PATA E 4407) 013-3060 SACHIEL MITHER MITHER

> > **April 5, 2001**

YTA FACSINHER 487-445-7367 and REGULAR MAIL

Mr. Don Fisher Planning and Development Sepanole County Government 1101 East First Street Sanford, Florida 32771

> Wordale Super Conter RE

Dear Don:

In response to your inquiry regarding the proposed mitigation for the above project for wetland ' impacts, we have agreed to the following.

52 acres will be placed in a perpetual conservation easement in favor of Seminole County

and/or the St. Johns River Water Management District;
The makeup of the 52 serve will be a combination of mersh and mature cyprices average at a ratio of a maximum of 1034 marsh and a minimum of 90% cypress (as suggested by staff of the St. Johns River Water Management District). 2.

The St. Johns River Water Management District has agreed to issue a permit subject to a condition that the above described mitigation be delinested prior to verland impacts. In order to inhere the proper raile between marsh and mature sypress, a subsequent exact delinestion will be required. This condition this begin carefully crafted by the District to insure the optimum mitigation value and to preserve the higher ratio yield.

If you have any questions, please give me a call. Please note that I have consoled an cut of town appointment to be at the 1:30 public hearing Tuesday, April 10 which I really appreciate you ashabiling so should anything arise that would jeopardize this hearing time? would like to know as soon as possible.

Thenks egain.

Very auly yours,

Bhutis a boyen ilp

Not styned to avoir delay

KWW:bme

\* TOTAL PASELET FA

R5509019				COUNTY CO	COUNTY COMMISSION - SEMINOLE	MINOLE			
BOCC0001				BOCC Projex	BOCC Project Expenditure Status Report	atus Report			
				BOCC Projex	BOCC Project Expenditure Status Report	atus Report			
Department: 07		PUBLIC WORKS		For the Ten f	For the Ten Periods Ending July 31, 2007	ıly 31, 2007			
Division: 0775		ENGINEERING							
				Adopted	Current	Period	Outstanding	YTD	Available
Project		Business Unit Object Subsidiary	Description	Budget	Budget	Expenditures	Encumbrances	Expenses	Balance
oject: 00005801	UPSALA RD	Project: 00005801 UPSALA RD (C-15) - 46 TO 17-92							
00005801	077501		Construction & Design						
00005801	077515		Land	8,729,170	8,977,826		35,572	4,135,568	4,806,687
00005801	077515		Roads	9,500,000	9,500,000		150,000		9,350,000
00005801	077515	.560680.	Construction & Design	50,581	118,237		110,505	5,585	2,148
				18,279,751	18,596,063		296,076	4,141,152	14,158,834
Total Division:	5770	ENGINEERING		18,279,751	18,596,063		296,076	4,141,152	14,158,834
Total Department: 07	بر 00	PUBLIC WORKS		18,279,751	18,596,063		296,076	4,141,152	14,158,834
Report Totals:				18,279,751	18,596,063		296,076	4,141,152	14,158,834